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PATENT
ATTORNEY DOCKET NO.: 049128-5019

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:

Jong Jin PARK et al.

Application No.: 09/893,994

Filed: June 29, 2001

For: METHOD OF DRIVING LIQUID
CRYSTAL DISPLAY

)
)
) Confirmation No. 5674
)
) Group Art Unit: 2674
)
) Examiner: J. NGUYEN
)
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DEC 13 2004

Technology Center 2600

Commissioner for Patents
U.S. Patent and Trademark Office
2011 South Clark Place
Customer Window
Crystal Plaza Two, Lobby, Room 1B03
Arlington, VA 22202

Sir:

RESPONSE TRANSMITTAL FORM

1. Transmitted herewith is a Response responding to the Office Action dated June 15, 2004.
2. Additional papers enclosed:

- ☐ Drawings: ☐ Formal ☐ Informal (Correction)
- ☐ Information Disclosure Statement
- ☐ Form PTO-1449, _____ references included
- ☐ Citations
- ☐ Declaration of Biological Deposit
- ☐ Submission of "Sequence Listing", computer readable copy and/or amendment pertaining thereto for biotechnology invention containing nucleotide and/or amino acid sequence.
- ☒ English-language translation of Korean Application No. P2000-85393
- ☒ Statement of Translation Accuracy (Statutory Declaration of Sun Suk Kim)

12/08/2004 HDEMESS1 00000111 500310 09893994

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3. Extension of Time

The proceedings herein are for a patent application and the provisions of 37 C.F.R. § 1.136(a) apply.

- ☐ Applicant believes that no extension of time is required. However, this conditional petition is being made to provide for the possibility that applicant has inadvertently overlooked the need for a petition and fee for extension of time.
- ☒ Applicant petitions for an extension of time, the fees for which are set out in 37 C.F.R. § 1.17(a), for the total number of months checked below:

<u>Total Months Requested</u>	<u>Fee for Extension</u>	<u>[Fee for Small Entity]</u>
<input type="checkbox"/> one month	\$ 110.00	\$ 55.00
<input type="checkbox"/> two months	\$ 430.00	\$ 215.00
<input checked="" type="checkbox"/> three months	\$ 980.00	\$ 490.00
<input type="checkbox"/> four months	\$ 1,530.00	\$ 765.00

Extension of time fee due with this request: **\$980.00**.

If an additional extension of time is required, please consider this a Petition therefor.

- ☐ An extension for _____ months has already been secured and the fee paid therefor of \$_____ is deducted from the total fee due for the total months of extension now requested.

4. Constructive Petition

- ☒ EXCEPT for issue fees payable under 37 C.F.R. § 1.18, the Commissioner is hereby authorized by this paper to charge any additional fees during the entire pendency of this application including fees due under 37 C.F.R. §§ 1.16 and 1.17 which may be required, including any required extension of time fees, or credit any overpayment to Deposit Account 50-0310. This paragraph is intended to be a CONSTRUCTIVE PETITION FOR EXTENSION OF TIME in accordance with 37 C.F.R. § 1.136(a)(3).

5. Fee Calculation (37 C.F.R. §1.16)

CLAIMS AS AMENDED						
	Claims Remaining After Amendment		Highest No. Previously Paid	Present Extra	at Rate of	Total Fees
Total Claims (37 C.F.R. §1.16(c))	20	minus	22	0	x \$18 each=	+ \$0.00
Independent Claims (37 C.F.R. §1.16(b))	11	minus	11	0	x \$88 each=	+ \$0.00
[] First presentation of Multiple dependent claim(s)					\$300.00	+ \$ 0.00
SUB-TOTAL =						\$0.00
Reduction by ½ for filing by a small entity						- \$0.00
TOTAL FEE =						\$0.00

6. Fee Payment


- ☐ No fee is to be paid at this time.
- ☒ Please charge Deposit Account No. 50-0310 the total of \$980 for three-month extension of time fee. The Commissioner is hereby authorized to charge any additional extension of time fee or additional fee for claims due to Deposit Account No. 50-0310.
- ☒ The Commissioner is hereby authorized to charge any additional fees which may be required, including fees due under 37 C.F.R. §§ 1.16 and 1.17, or credit any overpayment to Deposit Account 50-0310.

Respectfully submitted,

MORGAN, LEWIS & BOCKIUS LLP

Dated: December 7, 2004

By:


 Masao Yoshimura
 Reg. No. 52,526

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RESPONSE

In response to the Office Action dated June 15, 2004 (Paper No. 5), the period for response to which extends through September 15, 2004, Applicants respond as follows.